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**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF ALAMEDA**

AARON ASELTINE and JOHN DUNDON,  
on behalf of themselves and all others  
similarly situated,

Plaintiffs,

v.

CHIPOTLE MEXICAN GRILL, INC.,

Defendant.

Case No. RG21088118  
Assigned for All Purposes to:  
Hon. Evelio Grillo  
Dept. 21

CLASS ACTION

**[PROPOSED] ORDER GRANTING  
PLAINTIFF'S MOTION FOR  
ATTORNEYS' FEES, COSTS AND  
SERVICE AWARD**

***[Ex Parte Application for Leave to File Memo.  
To Exceed Page Limit; [Proposed] Order;  
Notice of Motion for Attorneys' Fees, Cost  
and Service Award; Memorandum of Points  
and Authorities; Declaration of Jeffrey D.  
Kaliel; Declaration of Cameron R. Azir; filed  
Concurrently herewith]***

Hearing Date: July 21, 2022  
Time: 10:00 a.m.  
Department: 21

Action filed: February 4, 2021  
Trial date: None

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THIS MATTER having come before the Court on the Plaintiffs' Motion for Attorneys' Fees, Costs and Service Award, and the Court having considered such Motion,

1. Class Counsel shall be awarded \$\_\_\_\_\_ in attorneys' fees;
2. Class Counsel shall be reimbursed \$\_\_\_\_\_ for costs; and
3. Plaintiffs shall be awarded \$\_\_\_\_\_ each, as a service award.

IT IS SO ORDERED

Dated: \_\_\_\_\_

\_\_\_\_\_  
Hon. Evelio Grillo  
Judge of the Superior Court

1 **PROOF OF SERVICE**  
2 **STATE OF CALIFORNIA, COUNTY OF ALAMEDA**

3 I am employed in the District of Columbia. I am over the age of 18 and not a party to the  
4 within action. My business address is 1100 15th Street NW, 4<sup>th</sup> Floor, Washington, DC 20005.

5 On **April 25, 2022**, I served the document(s) described as:

6 **[PROPOSED] ORDER GRANTING PLAINTIFFS' MOTION FOR ATTORNEYS'**  
7 **FEES, COSTS AND SERVICE AWARD**

8 on the interested parties in this action by sending [ ] the original [or] [✓] a true copy thereof  
9 [✓] to interested parties as follows [or] [ ] as stated on the attached service list:

10 **DLA PIPER LLP (US)**  
11 ANGELA C. AGRUSA (SBN 131337)  
12 *angela.agrusa@us.dlapiper.com*  
13 SHANNON E. DUDIC (SBN 261135)  
14 *shannon.dudic@us.dlapiper.com*  
15 2000 Avenue of the Stars  
Suite 400 North Tower  
Los Angeles, California 90067-4704  
Tel: 310.595.3000  
Fax: 310.595.3300

Attorneys for Defendant,  
CHIPOLTE MEXICAN  
GRILL, INC.

16 [ ] **BY MAIL (ENCLOSED IN A SEALED ENVELOPE):** I deposited the envelope(s)  
17 for mailing in the ordinary course of business at Los Angeles, California. I am "readily  
18 familiar" with this firm's practice of collection and processing correspondence for  
19 mailing. Under that practice, sealed envelopes are deposited with the U.S. Postal  
20 Service that same day in the ordinary course of business with postage thereon fully  
21 prepaid at Los Angeles, California.

22 [X] **BY E-MAIL:** I hereby certify that this document was served from Los Angeles,  
23 California, by e-mail delivery on the parties listed herein at their most recent known e-  
24 mail address or e-mail of record in this action.

25 [ ] **BY FAX:** I hereby certify that this document was served from Los Angeles, California,  
26 by facsimile delivery on the parties listed herein at their most recent fax number of  
27 record in this action.

28 [ ] **BY PERSONAL SERVICE:** I delivered the document, enclosed in a sealed envelope,  
by hand to the offices of the addressee(s) named herein.

I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct. Executed this **April 25, 2022**, at Los Angeles, California.

NEVA R. GARCIA

  
Signature