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8 *Attorneys for Plaintiff and the Class*

9
10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF ALAMEDA**

13 AARON ASELTINE and JOHN DUNDON,
on behalf of themselves and all others
14 similarly situated,

15 Plaintiffs,

16 v.

17 CHIPOTLE MEXICAN GRILL, INC.,

18 Defendant.

Case No. RG21088118
Assigned for All Purposes to:
Hon. Evelio Grillo
Dept. 21

**[PROPOSED] ORDER GRANTING
PLAINTIFF'S *EX PARTE* APPLICATION
FOR LEAVE TO FILE MEMORANDUM IN
EXCESS OF PAGE LIMIT**

***[Ex Parte Application for Leave to File
Memorandum in Excess of Page Limit; Notice
of Unopposed Motion for Attorneys' Fees,
Expenses and Service Awards; Memorandum
of Points and Authorities; Declaration of
Jeffrey D. Kaliel; Declaration of Cameron R.
Azari; and [Proposed] Order filed
Concurrently herewith]***

Hearing Date: July 21, 2022
Time: 10:00 a.m.
Department: 21

Action filed: February 4, 2021
Trial date: None

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THIS MATTER having come before the Court on the Plaintiffs' *Ex Parte* Application for Leave to File Memorandum to Exceed Page Limitation, and the Court having considered such Unopposed Motion for Attorneys' Fees, Expenses and Service Awards, finds the application well taken and shall be GRANTED.

IT IS THEREFORE ORDERED that Plaintiffs shall be permitted to exceed the page limit of its Memorandum in Support of Unopposed Motion for Preliminary Approval of Class Action Settlement and Certification of the Class for Settlement Purposes up to 22 pages in length, excluding tables, caption and exhibits.

Dated: _____

Hon. Evelio Grillo
Judge of the Superior Court

1 **PROOF OF SERVICE**
2 **STATE OF CALIFORNIA, COUNTY OF ALAMEDA**

3 I am employed in the District of Columbia. I am over the age of 18 and not a party to the
4 within action. My business address is 1100 15th Street NW, 4th Floor, Washington, DC 20005.

5 On **April 25, 2022**, I served the document(s) described as:

6 **[PROPOSED] ORDER GRANTING PLAINTIFFS' APPLICATION FOR LEAVE**
7 **TO FILE MEMORANDUM IN EXCESS OF PAGE LIMIT**

8 on the interested parties in this action by sending [] the original [or] [✓] a true copy thereof
9 [✓] to interested parties as follows [or] [] as stated on the attached service list:

10 **DLA PIPER LLP (US)**
11 ANGELA C. AGRUSA (SBN 131337)
12 *angela.agrusa@us.dlapiper.com*
13 SHANNON E. DUDIC (SBN 261135)
14 *shannon.dudic@us.dlapiper.com*
15 2000 Avenue of the Stars
Suite 400 North Tower
Los Angeles, California 90067-4704
Tel: 310.595.3000
Fax: 310.595.3300

Attorneys for Defendant,
CHIPOLTE MEXICAN
GRILL, INC.

16 [] **BY MAIL (ENCLOSED IN A SEALED ENVELOPE):** I deposited the envelope(s)
17 for mailing in the ordinary course of business at Los Angeles, California. I am "readily
18 familiar" with this firm's practice of collection and processing correspondence for
mailing. Under that practice, sealed envelopes are deposited with the U.S. Postal
Service that same day in the ordinary course of business with postage thereon fully
prepaid at Los Angeles, California.

19 [X] **BY E-MAIL:** I hereby certify that this document was served from Los Angeles,
20 California, by e-mail delivery on the parties listed herein at their most recent known e-
mail address or e-mail of record in this action.

21 [] **BY FAX:** I hereby certify that this document was served from Los Angeles, California,
22 by facsimile delivery on the parties listed herein at their most recent fax number of
record in this action.

23 [] **BY PERSONAL SERVICE:** I delivered the document, enclosed in a sealed envelope,
24 by hand to the offices of the addressee(s) named herein.

25 I declare under penalty of perjury under the laws of the State of California that the
26 foregoing is true and correct. Executed this **April 25, 2022**, at Los Angeles, California.

27 _____
NEVA R. GARCIA


Signature